

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, MAY 22, 1913.

NEW SERIES, VOL. XV, NO. 21

CONVENTION CLIPPINGS

The next convention goes to Nashville.

Nearly fifty thousand people were added to the churches during the past year through the missionaries and evangelists of the Home Board.

The Southern Baptist Theological Seminary reports three hundred and twenty-nine students enrolled the past session, nine more than ever before.

The apportionments for Mississippi for the conventional year which began May 1, 1913, are as follows: Home Missions, \$31,000; Foreign Missions, \$42,000.

It appears that our Seminary in Louisville is doing nearly a month more of work than most other seminaries. This is done by having no long holidays at Christmas or Easter or between examinations.

At the ladies' meeting Sunday afternoon nearly \$35,000 was subscribed by them on the Judson memorial fund and the church building fund. Contributions came in sums ranging from \$3,000 down to a few dollars.

The report of the returned missionaries still shows that the world lieth in the evil one. Brother D. P. Maddox, from Brazil, stated that eighty-five per cent of the people of Brazil were illiterate and two-thirds of the children illegitimate.

We were among those who could not get into the church to hear the convention sermon, and went to hear Dr. S. J. Porter, the San Antonio pastor, at the overflow meeting. He preached a good sermon on "The Boldness of Peter and John."

There have been two hundred and three students at the Seminary receiving help the past year, to the amount of \$15,400. Of this amount \$500 was given by Mississippi. A good many pledges to the students' fund have not yet been paid.

A letter from Brother and Sister W. Y. Quisenberry dated 17th, tells of their being on the point of sailing from New York for South America where they go to visit the mission fields and enjoy an outing with the compliments of a friend and former parishoner.

Another development in the course of study which is in accord with the demands of the age is the introduction of a school of ethics and sociology into the Seminary to be under the charge of Dr. C. S. Gardner. As more attention is being given to the study of sociological questions, it behooves our young preachers to at least have their attention directed to the business of the churches in connection with them.

The endowment of the Seminary has been increased during the past year by about \$65,000 in cash and notes, of which Brother W. Y. Quisenberry raised \$17,000 in the time he was working at it and Brother P. T. Hale the rest. On account of gifts, there were six new trustees elected.



REV. A. T. CINNAMOND
Pastor Baptist Church
Senatobia, Miss.

Mrs. W. A. McComb, vice-president for the W. M. U. in Mississippi, spoke Sunday afternoon at the ladies' meeting to a great audience on home missions. No better selection could have been made. Mrs. R. T. Bryan spoke on foreign missions and people were charmed with her direct manner.

The report of the statistical secretary was not flattering. Two of the states showed an actual falling off in church membership and the others did not show their normal growth. Figures that are usually dull seemed to touch the hearts of the brethren and set them to thinking. It will be well, also, if they set us earnestly to praying.

The trustees of the Seminary upon the recommendation of the faculty have added instruction in music to the curriculum. This is not to give a musical education, nor to teach the use of any musical instrument, but by one hour's work each week to give knowledge of the reading of music, to develop proper taste and to eliminate the love of crude music that is not music and poetry that is not poetry.

The Home Board quartet pleased the people with their singing from time to time. It seemed to us, however, that they could have selected songs with more music in them. Their voices are magnificent; they sing well together, and their manner is above criticism.

We missed Dr. J. B. Lawrence at the convention. His little boy who had been sick for some time passed on to the other side, leaving the hearts of mother and father desolate. Our hearts go out to them in the time of their trial. May His grace be sufficient for them.

The remark was made this year that the women in their convention dressed more simply and sensibly than heretofore. There were a few cases of bad taste, but not extravagant, if not gorgeous array, but this was not the rule. Our women behave with mighty good sense.

Brother Naylor, one of our missionaries to China, stirred up a breeze in the convention by speaking in favor of cooperation with other denominations on the mission fields in maintaining schools and seminaries. The brethren hardly gave him a patient hearing. Our board at Richmond has declared against that policy and the missionaries from other fields do not seem to see the need or desirability of co-operation.

It was evident that the brethren did not favor the idea of a permanent location for the convention. While the Chattanooga people made a generous offer and their city is about as well located as any, it is a question whether messengers at one convention have the right to bind subsequent conventions as to the place of meeting. There is no doubt that changing the place from year to year attracts a larger attendance and benefits a wider constituency.

Rev. L. B. Warren, formerly of Owensboro, has been secured by the Home Mission Board of Atlanta, to have charge of the campaign for raising the million-dollar building fund. This is to be prosecuted at the same time and much in the same way as the Judson memorial fund for equipment on the foreign mission fields. The purpose is to have a permanent fund whose interest may be used and the principal loaned to help weak and struggling churches build suitable houses of worship.

It is very important that a place inviting the convention should certainly be able to furnish an audience room large enough to hold the people who wish to hear. The Third church at St. Louis is a great church, but many people were turned away at almost every service, some of them messengers and others visitors to whom it was a matter of great interest to attend the sessions of the convention. True, there were overflow meetings at the nearby Presbyterian church, but somehow people do not fancy the idea of eating at the second table even when it is "just as good."

Southern Baptist Convention, St. Louis, Mo.

Sixty-Eighth Annual Session

Reported by MARTIN BALL

Organization.

The organization of the convention was easily affected. Dr. E. C. Dargan, of Georgia, was chosen president without any opposition. He is universally loved, both for his amiable disposition, and the splendid manner in which he presides—firm, yet genial and affable. I. B. Tigrett, Tenn.; M. H. Wolff, Texas; A. G. Washburn, Okla.; and Wm. E. Ellyson, Va., were chosen vice-presidents.

Drs. Lansing Burrows, of Georgia, and O. F. Gregory, of Baltimore, were, for the thirty-first time, chosen secretaries. George W. Norton, of Kentucky, was re-elected treasurer and Dr. W. P. Harvey, of Kentucky, auditor.

Words of welcome were spoken by E. W. Stephens, of Missouri, a former president of the convention. He spoke of Missouri's "composite welcome" to states of the South, and to Oklahoma and Texas, which he said Missouri made. He referred to a comment by Mayor Kiel about not wearing straw hats until May 30, saying:

"Of the 6,000,000 Baptists in this glorious land of ours, 4,000,000 wear straw hats. It has been a habit of Baptists of history to stand against evil authority whenever it interferes with their conscience or convenience. If Roger Williams were in St. Louis today, notwithstanding the mayor, he would walk down the street with a straw hat on." The address was much enjoyed by everyone present.

Dr. O. C. S. Wallace, of Baltimore, was requested to respond to the address of welcome. He warned against certain tendencies of the day, and urged caution in Sunday School work. He called himself a Sunday School enthusiast. He suggested that organized classes, such as the Baraca and Philathea, must guard against taking up so many enterprises that loyalty and duty to the church itself might be forgotten or neglected. This brought out a chorus of "Amen."

Dr. Wallace is a Canadian, who, after a few years' residence in Baltimore, as pastor of the First church, will soon return to Canada.

Foreign Board Report.

A committee of three was appointed to consider the importance of adopting permanent by-laws for the government of the convention—either adopt Well's Parliamentary Law or Kerfoot's. The committee is E. D. Cameron, Joshua Levering, and F. C. McConnell.

The Foreign, Home and Sunday School boards presented their reports through the secretaries.

The report of the Foreign Mission Board was read by Secretary R. J. Willingham. The great development of our work in recent years creates heavy demands. The report presents a comparison with the work as done 20 years ago and this year. Then we

had no medical missionaries, only a native physician on the field. On account of the employment of three new secretaries the expenses of the board this year have been heavier than formerly. Some expense also was attached to the special efforts made to get the associational representatives interested in the work. But with all that less than 15 per cent was spent for expenses, including Woman's Work, interest and expenses in the states. Over 85 per cent went to the missionaries.

Several of the missionaries have married during the year, and are now better prepared for their life work. Dr. George W. Leavell and wife have gone from Mississippi during the year, and are now located at Wuchow, China.

A special recommendation to the convention is presented:

"In view of the great progress of our people in material affairs, resulting in the accumulation of wealth, and also in view of the great claims of our Lord's work upon us, we believe that our convention should take steps toward the better training of our people in the consecration of themselves and of their means to the work of the Lord:

"Therefore, be it resolved, That we recommend that the Southern Baptist Convention at its next session in St. Louis set apart at least a half day for consideration of the question of stewardship, and that the convention consider the question of having suitable literature prepared on that subject for wide circulation among our people."

The various fields were noticed in the report. The board reports 116 male foreign missionaries, 157 female, 338 male native and 99 female missionaries. Baptisms, 4,532, the greatest number of baptisms ever in one year.

Home Board Report.

The report shows \$369,592.00 as the total amount raised. Baptisms during the year, 26,930. Total additions to the churches, 49,039.

Fifty-six per cent of the churches are unenlisted in the work. The report says: "These figures show an almost alarming need of the new work of training and enlisting our undeveloped churches on which the Home Board, in co-operation with the State boards, is entering."

In Mississippi the board has aided in the support of three negro missionaries and assisted the State board of Mississippi in the support of twenty-six co-operative missionaries. They preached 1,868 sermons and baptized 396 converts.

Report of the Sunday School Board.

The board presents \$354,197.06 as the total amount received during the year. The outlook is exceedingly bright. This is the greatest conservative force for leading our people in the ways of peace and righteousness.

Convention Sermon.

The Third church building was packed at an early hour. All are eager to hear the sermon. Dr. T. W. O'Kelly, of North Carolina, was present and preached. The text was taken from II Cor. 8:14, "That there may be equality." He said: "We are losing an opportunity to make converts because of an effort to do so much work in the name of conglomerate organizations which lack the power and inspiration of Jesus' name." He spoke on "Equality," saying in part:

"Let us learn to say in Apostolic fashion, 'In the name of Jesus Christ of Nazareth, rise up and walk,' and old-time power will again be ours, and earth's helpless ones shall praise God for the blessings sent them through us."

"The spiritual needs of men are the most desperate of all and cry most loudly for help. The inequality between the saved soul and the unsaved is like the difference between heaven and hell. Under the same roof one is living in the light of heaven, the other in the darkness which arises from the pit. Hence, the gigantic task before us is to blot out this deadly inequality by preaching the Gospel to every creature."

"This work of equalization cannot be done by sentimental brotherhoods, which ignore the ugly fact of sin in setting forth the principles of their order, but by preaching the Gospel of God's Son, in which there is an effective remedy for sin. This is our only hope of permanently improving conditions in this life, and certainly the only means by which men can be prepared for the life to come."

"Equality in Christ is the clear, thrilling note of the glorious gospel of the blessed God. Sound it out till all the earth shall hear. Live it till all men see its rich and holy meaning. When we fail to apply this blessed doctrine in our daily lives we do incalculable injury to the cause of our Lord. We must never for a minute admit, even to ourselves, that the rich and the poor, the learned and the ignorant, cannot worship, live and work together, in the same church. If the poor will not go to the church on the boulevard, then let the boulevard dweller go to the church of the poor."

"The life of a consecrated man of wealth in a church of the poor is worth ten times all the money he may give to the work of a church while a chasm yawns between his life and theirs. The very spirit of the Gospel is that the strong go down where the weak are, and lift them to the level of their own lives. Jesus went down to the depths that He might lift those who were perishing there to the heights of freedom in Himself. The disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master, and the servant as his lord."

We cannot give much of a conception of this excellent sermon. It was helpful, inspiring and practical.

Thursday—Morning Session.

Thursday morning promptly at nine o'clock, President Dargan sounded the gavel. After a spirited song service and an unctious

prayer, it was announced that the Foreign Mission Board Secretary R. J. Willingham had the control of the hour, and, different from former conventions, the missionaries were called out. The stereotyped speakers and speeches were set aside. It was a great benediction to every one to listen to these men who had been on the field. Their talks were thrilling, full of information and inspiration.

Governor Sends Greetings.

Greetings, through the Daily Bulletin, were sent to the convention from Governor Elliott W. Major, of Missouri: "As the chief executive of and in the name of the State of Missouri, I welcome the Southern Baptist Convention to our commonwealth. The Baptists have ever stood for those principles dear to the American. We congratulate ourselves upon being host to this great religious gathering."

Interdenominational Co-operation Opposed.

The missionaries of the Foreign Board seemed glad of the opportunity to represent their fields. The question of co-operation with other theological schools and teachings was introduced by Missionary A. Y. Napier, of Yang Chow, China. He said such a co-operative school is proposed. He believed this method would keep up the standard of Christian schools, and declared that "the greatest opportunity Baptists have in China is in co-operation." There were many expressions of disapproval to such a sentiment all over the auditorium. Missionary Napier protested at such manifest disapproval and begged that he be heard with patience. He cited the example of Dr. White's interdenominational school in New York. Although Dr. White is a Presbyterian, his daughter has become a Baptist, and is to be a missionary. The messengers were so out of sympathy with such sentiments that they were not willing for him to proceed. The other missionaries were anxious to get to the front to assert their rigid Baptist proclivities. Dr. R. J. Willingham, corresponding secretary of the Foreign Mission Board, cleared the atmosphere by saying: "The board has carefully considered the question of co-operation in theological education and has decided it prefers to have our own seminary. In some matters we will co-operate, but when it comes to theological education, we vote that we ought to teach God's Word as we see it." Dr. Willingham's statements were like pouring oil on the troubled waters. It was a relief to hear the great secretary come to the rescue.

Missionaries Relate Experiences.

Rev. R. P. Mahon, of Morelia, Mexico, gave a dark picture of Mexican morality. "Seventy-five per cent of the men," he said, "are unfaithful to their families. There is among most of them no conscience as to drinking, gambling or lying." The missionary predicted "armed intervention" from the United States would come in a few months.

Rev. Dr. J. W. Lowe, who has been a missionary in China for ten years, said the Chinese people consider missionaries as the influence back of all the reforms in China.

Rev. W. W. Lawton, of interior China

and Rev. W. H. Tipton, of South China, also spoke, the latter saying educated people in China may have opportunity not only to read Christian writings, but also "Ingersoll's and Darwin's works and other damnable books."

Rev. C. K. Dozier, of Japan, said there has been a great change for the better in missionary conditions in Japan in the last five years. Dr. Z. A. Taylor and Rev. O. P. Maddox, of Brazil, spoke. Mr. Maddox commented on the lack of the country schoolhouse in Brazil, saying for seven years he had been traveling through the country and in country districts never had seen a schoolhouse. He declared Brazilians are peculiarly susceptible to Baptist doctrine.

Texas Boosts.

Secretary F. M. McConnell, of Texas, raised a little excitement by suggesting that the expression in one of the reports on special features of the board's report, be changed from "hold up till the debt is paid," to "go forward." He said beside paying the debt of \$78,000 he would promise that Texas alone will give \$100,000. Drs. Gambrell and Barton endorsed what he said.

Joshua Levering, of Baltimore, made an earnest plea for systematic, individual giving. This sentiment was endorsed by a rising vote of the convention.

Statistical Report.

The statistical report, compiled by Dr. Lansing Burrows, showed there was a decrease in baptisms of nearly 2,000 during the year, but a net increase in the total membership of 25,000, a gain of \$70,000 in contributions to missions, and a gain of \$11,390,000 in church buildings. Two states show a notable decrease in growth—Missouri and Oklahoma—and three states a notable increase—Georgia, 9,000; North Carolina, 6,000, and Tennessee, 10,000. Texas reported \$1 per capita gifts for missions, leading the South in this respect. The total Baptist membership of the Southern States was given as 2,446,296. There are 15,649 Sunday Schools, with 1,329,072 members. The total value of church property is \$58,634,260, and the total contributions to missions are \$1,590,573. There have been 123,471 persons baptized in the year.

Seminary for Negroes.

An interesting visitor was a negro Baptist minister, Rev. Sinton Earl Griggs, of Memphis, Tenn., one of the secretaries of the Negro National Baptist Convention. He made a most eloquent speech, asking co-operation in a proposed seminary for colored Baptists. A committee to co-operate with the negro body was appointed as follows: Dr. E. Y. Mullins; Dr. O. L. Hailey, Corsicana, Texas; Dr. A. M. Barton, Waco, Tex.; Dr. Benjamin Cox, Memphis, Tenn.; Dr. E. M. Atkins, Little Rock, Ark.; Dr. J. M. Frost, Nashville, Tenn.; Dr. B. J. Riley, Birmingham, Ala.; Dr. G. W. McDaniel, Richmond, Va.; Dr. J. J. Bennett, Atlanta, Ga.

Laymen's Movement.

The Laymen's Movement report was presented by General Secretary J. T. Henderson, of Virginia. The practical method of

(Continued on Page 6)

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Capital Bldg. Bank Bldg.—Opposite Postoffice
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

Mississippi Baptist Publishing Company,
P. I. LIPSEY, Editor

Entered at the postoffice at Jackson, Miss.,
as second class matter.

When your time is out, if you do not wish paper continued, send us a card. It is expected that all arrearsages will be paid before ordering paper stopped.
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EDITORIAL.

The Judson Centennial.

At the opening of the recent convention in St. Louis was given to consideration of the Judson Centennial celebration. The speakers were well chosen and were at their best. Dr. J. H. Ray, the educational secretary of the Foreign Mission Board, was chosen a year ago to have charge of the campaign and it was appropriate that he should speak at this great meeting. He showed how the field had been carefully studied to see what were their particular and present needs. It was found impossible to supply all of them with a million and a quarter, so that the appropriations had to be scaled down to the amount that has been agreed upon. The first step was largely taken up in making plans for the raising of the money, but one-fifth of the amount has already been contributed. The impetus given this movement at the convention and at the woman's meeting will set the work forward and make the raising of the desired sum practically certain. There are several benefits which will come to our people from taking part in this work.

First we will be strengthened by a review of the one hundred years of mission work that began with the sailing of the Judsons one hundred years ago. Somebody said that Baptists do not grow enthusiastic over memorial celebrations. This ought not to be a controlling motive in any of our work, but if we fail to value properly and utilize the blessings and achievements of the past, we will find or make our lives much the poorer for this mistake. The Bible is largely a book of history and the appeals of the prophets and songs of the psalmists are inspired by the great events of the past.

"I am Jehovah that brought thee out of Egypt" is the cause for gratitude and argument for righteousness. Their worship was their history set to music in many instances. Faith is often inspired by an appeal to the past. The refreshing our memories with and teaching of others, the facts about the call and sufferings and victories of Adoniram Judson and of Anne H. Judson will quicken our faith and loyalty and zeal. One of the mottoes at the convention was, "We need the Judson spirit for our task." The study of biography is perhaps the most vivid and accurate and interesting way of learning truth. Many ought to avail themselves of this time to read the fascinating and inspiring biographies of the Judsons.

Another benefit we will get from this Judson celebration is the fellowship which comes to the saints in the effort to accomplish a worthy purpose. There are many ways of having fellowship and many of them good. There is joy in companionship that is merely intellectual where mind sharpens mind as steel does steel. There is a feeling of strength and comfort in the comradeship of those associated together in business. There is a tie that binds in political association. There is a peace and restfulness of those in the quiet converse of home. There is a joy in the common possession of truth and a common experience of grace. The richest man in the world is the one who has most friends, the biggest heart is that which embraces most brothers. But there is a stronger bond of union between those who are contending for a great purpose, who are striving together to accomplish a worthy end, than that between any other people. We will be greatly enriched in our sense of brotherly love and fellowship by taking part in this present day enlargement of our mission plans and work that marks the hundred years of our missionary history.

The third benefit that will come will be sure to come to us as a result of this campaign is the enlargement of our vision. We have gotten accustomed to slow and gradual progress. We have had the discipline of patient waiting. We need now a new adjustment of our missionary perspective. We must learn the lessons of the past, but we must break the faradom of the past. We are unconsciously bound by what we have done and are doing. We need to learn that we can do many times what we are now doing. We need to be startled out of our littleness. We need to undertake what was impossible to a past generation. We need to read anew and in larger letters the motto of Carey, "Undertake great things for God; expect great things from God." We need to put into that sermon of Waylands on "The Moral Dignity of the Missionary Enterprise" more than Wayland saw or could see. It is time to launch out into the deep to let down our nets. May the God of our fathers be with us as He was with them. Greater works than these shall ye do.

The Woman's Jubilate.

Dr. Frost said at the service Sunday night of the convention that the work of the W. M. U. in the twenty-five years of their history was unsurpassed by anything in our organized work. This is just and high praise. They are giving more today than was given for missions by the whole of the Southern Baptist Convention at the time the women began their organization. Their gifts during the past year for foreign missions were about half as much as was given for the same object by the whole convention through all other channels.

An organization that has grown in numbers and efficiency at such a rate within a quarter of a century is worthy not only of highest praise, but what is more important, of close study and imitation. There are two factors which produce these much desired results, and the knowledge of which will set the rest of us on the way to great enlargement and improvement in our plans for carrying out the King's command. In the first place, they know that the work cannot be done in ignorance and they are devoting themselves consistently and conscientiously to educating themselves and other people on the subject of missions. It is no flattery to them nor exaggeration of the facts to say that the most intelligent and best informed of our church members in the matter of missions are the women. Leaving out the pastor, and sometimes you don't have to leave him out, an examination of the church members in every church almost without exception will show that the women know vastly more about the fields, the missionaries themselves, the methods of work, the equipment, the needs, and what has been accomplished than their husbands and brothers. This has not come about by accident, nor without patient and laborious effort. They began aright by feeling the necessity of a suitable literature and setting to work to furnish it. Their headquarters in Baltimore have made a business of producing and distributing missionary information and programs that have gone like warm blood from the heart to every organ of this great and widely distributed body. Their faith in the power of the press has been vindicated also by the successful employment of a department in the "Foreign Mission Journal" and "Our Home Field" as well as a page in many of our state papers. Their page in The Baptist Record has been well edited and filled with information that would enrich any Christian life.

But they have not been satisfied with printing and distributing their literature; they have seen that it was faithfully used in their missionary societies and in mission study classes as well as in the organizations of the children and young people. Here the literature is faithfully taught and studied. The men have talked about the value of literature; the women have used it.

The other factor in the progress of the woman's work is the employment of system in giving. The value of system has been fully demonstrated in their case. While the contributions from the churches generally have actually fallen off this year, the

contributions of the W. M. U. have increased nearly \$30,000. This is another case where we have talked while the women have worked. We have preached systematic beneficence and they have practiced it. All through the year they have kept up the constant stream of small contributions that has swollen to the magnificent sum of \$165,000 for foreign missions and other objects proportionately. This could not have been possible if they had waited to the end of the year as the men did. It was a season of rejoicing with them as they met in their convention to celebrate the twenty-five years of God's favor upon them, to give thanks and begin large things than ever before. Theirs is a glorious achievement and a beautiful faith.

A Word to the Great, The Near-Great
And Those Who Would Be Great

There are certain occasions that develop the quality of greatness in men and women. Such an occasion is the gathering of a great convention of representative people to accomplish or plan a great enterprise. Here there are naturally evolved the men who possess the element of leadership. These inevitably come to the front and are gladly and justly honored by their brethren. Without some men or women of this kind there would be poor progress in bringing in the kingdom.

But some of us are apt to overlook the qualities that brought them to the position they occupy, and some may be ambitious for place without being willing to undergo the discipline or even being desirous of the qualities that fit for positions of influence. Ambition is not necessarily a bad characteristic; it is even doubtful if there is the stuff to make a first-class man or woman in one who is void of ambition. James and John were ambitious young men and had a particularly ambitious mother, as most great men have had. It is certainly a worthy desire for one to wish to be somebody and do something in the world, but men and women of this temper will need to be chastened, disciplined, sanctified more than the ordinary mortal.

Far be it from this scribe to bring a railing accusation against the brethren—or sisters, for they, too, are coming to do great things in the kingdom. We are not of those who believe that the leaders in Zion are self-seeking and vainglorious. We believe that such suggestions originate in souls too little to be capable of a great thought and to vicious to entertain a generous one. Neither do we believe that our great men are faultless, that the near-great are sanctified or that the would-be-great have reached sinless perfection. We desire to prevent the enemies of the cause from blaspheming or rejoicing in iniquity.

Now the plan of our Lord provides a corrective for just this defect in His children. When the disciples came to Jesus just before His ascension and asked if He was going to restore the kingdom at that time evidently looking to have a conspicuous place in it, He showed them that it was not place

they needed to think about but fitness for place. "Ye shall receive power when the Holy Spirit comes and shall be witnesses unto me." When James and John sought the places next to Him in the kingdom, He told them it meant the discipline of suffering and death to self. Paul said, "Let this mind be in you which was also in Christ Jesus, Who though He was in the form of God, counted it not a thing to be forcibly seized to be accounted equal with God, but (attained His purpose quite differently) humbled Himself and took the form of a servant." He lived and His teaching that "He who would be great among you, let him be your servant, and he that would be greatest let him be your slave." The only proper ambition for a Christian is the desire to render the most service to the Lord and the brethren. If this requires the lowest place, as it will often do, then that is our place. If it requires suffering and toil, as it will inevitably do, then it is our duty and should be our joy to welcome it.

The church at Durant called Brother Hickerson, now of Montana, formerly of Tennessee and he has accepted. Brother Hickerson married one of our Mississippi girls—Miss Florence Robins. He expects to be on the field by June fifteenth.

A very attractive offer is made to President J. L. Johnson, Jr., of a position in another State that would give him double the salary he now receives at the Woman's College. We do not know what his purpose is, but we should very much regret to lose him from Mississippi.

Invitations are out to the marriages of Mr. P. F. Williams, of Florence, and Miss Robbie May Casey, of Clinton; and of Mr. A. F. Youngberg, of Clinton, and Miss Mildred Berry Morson. These young people are the excellent of the earth and give promise of great usefulness, and of happiness to each other and to others. Mr. Williams is an alumnus of Mississippi College and Mr. Youngberg is a ministerial student with another session before him. The marriages will take place June 4th and 5th.

On May 17th, 1913, at the home of the bride, in Nashville, Tenn., T. J. Bailey, Jr., and Miss Ella Elizabeth Hester were united in marriage. Rev. T. J. Bailey, D. D., the father of the groom, officiating. The groom is secretary of the Board of Trade, Waycross, Ga., where the young couple will make their home. Mrs. Bailey is a charming woman and her circle of friends in Nashville regretted very much to see her leave that fair city. They are members of the church of which our own Rev. W. P. Price is pastor.

Mississippi Baptist Hospital

HOSPITAL NOTES

On the fifth Sunday in March it was a pleasure to visit Beech Grove church, near Pattison (Martin) Miss. At the morning service we listened to one of the best mission sermons I ever heard and saw that people give five times as much for missions as they gave last year. The sermon was preached by Brother Dana, of Port Gibson. That afternoon more than \$300 was subscribed for the hospital, nearly all of which was given by the young people. That night the little flock at Martin heard the hospital appeal and responded heartily.

While at Beech Grove, the pastor and some members of Pleasant Hill church (the home of T. J. Baskdale) urged that I visit that church. This I did last Sunday. On one side of the community they were observing Children's Day; on another side were especially bad roads, while in the midst of the community lay the corpse of a mother in Israel nearly twenty-seven years old.

Notwithstanding these hindrances we secured about \$350 in cash and subscriptions and hope to see it go to \$500.

The Legion Band.

Remember it is the writer's ambition to secure the names of at least one thousand boys, girls, men and women who will agree to give \$1 per year for five years for the erection and equipment of the hospital.

This money is to be used in building and equipping one of the open wards. The names of the Legion Band shall be placed in a durable book and preserved in that ward. Reader, if you do not feel able to give more, will you not drop me a card, stating that you are willing to join the Legion Band? Bryan Simmons.

Rev. W. Fred Long, Jackson: I have a letter from Rev. Banyan Champlin, 4419 St. Claude street, New Orleans, La., who has just recovered from a long spell of sickness. He is a fine fellow, and wants to locate in some high and healthy portion of Mississippi. He is a college and seminary man; also spent a year at Chicago with Moody Bible Institute. He has been preaching eight years. If you know of any church that wants a live wire, he is the man.

Rev. G. W. Gates, Gloster: I am getting along nicely with my work; good congregations and splendid Sunday Schools at two of my churches. I am praying for a good year's work in the name of the Master on the mission field. I am getting along much better than I did last year.

Rev. R. L. Baker, Lake Charles, La.: Our work in Lake Charles grows as the days go by. We have had 165 additions in thirteen months. Sunday School has doubled. The work in general has grown remarkably in the short time we have been here.

NORTHERN BAPTIST CONVENTION.

(Continued from Page 3)

based upon the Scripture teaching was recommended by the report.

Among those who practice tithing and offerings besides are perhaps the two largest givers among Baptists—R. H. Edwards and Joshua Levering, of Baltimore. Duke, of Dallas, Texas, who conducts five-five- and ten-cent stores in Texas follows tithing. W. D. Upshaw, of Atlanta, Ga., spoke, as did W. B. Johnson, of Mississippi, and B. F. Jenkins, of Texas, who twenty-five years ago he went in business with the Lord and "had kept two pocket-books ever since." When the question was asked, as to how many laymen practice tithing, about 100 arose. When the time was asked of the ministers, almost every preacher in the house stood. The convention endorsed the idea of separate state women's conventions.

Report of B. Y. P. U.

Rev. T. J. Watts, of St. Louis, presented the report of the B. Y. P. U. work. Texas has with 785 unions, and 36,325 members. The Texas B. Y. P. U. owns summer assembly grounds at Palacios, valued at \$50,000. A recommendation was adopted that the Sunday School Board make an effort to establish Baptist Young People's Unions in the Baptist schools and colleges of the South.

Dr. E. E. Lee, superintendent of B. Y. P. U. work west of the Mississippi, said: "It is a great mistake that a non-denominational or interdenominational organization has the right to come into a Baptist school, and there do the work that ought to be done for them by our Baptist churches."

Rev. J. B. Rounds, of Oklahoma, spoke of the value of the organization in training young Christians for service.

President Lucien Louis, president of the French Union of Baptists, who was passing through the city, sent a communication to President E. C. Dargan, expressing brotherly greetings and invoking heavenly blessings upon the convention. He was in the city but a few hours between trains. The Home Board quartet sang most beautifully "Press On." The song thrilled the messengers, and lifted everyone heavenward.

Howard Ardrey, cashier of one of the largest banks in Texas, located at Dallas, spoke earnestly of tithing and leading out the young people.

Thursday—Evening Session.

The house was packed. Singer Babbitt of the Home Board led in several songs, which the great audience entered into very heartily. The Home Board quartet rendered most beautifully the song, "Press On." Prayer was offered by Dr. T. P. Bell, of Georgia.

A telegram from Mrs. Anne Luther Bagby, of Brazil, was read asking the convention to send her son out on the foreign field at once—the cry of a mother for her boy.

Missionary J. E. Davis, of Mexico, who had just arrived from Leon, Mexico, was given a few minutes to talk. He said, "We do not know what Roman Catholicism is."

On account of the disturbed conditions in Mexico, he has been two weeks reaching St. Louis. He said when the present disturbances are over the opportunity will be the best the Baptists have ever had. There never was a time when the way was clearer and more favorable for our work.

Judson Centennial.

Dr. T. P. Bell, of Georgia, led the prayers. Dr. H. A. Porter read the report on the Judson Centennial. Missionary R. T. Bryan, of China, spoke. Dr. Bryan drew a picture of conditions 20 years ago and now. Then they pelted his home until he feared the walls and roof would fall in upon him. Now, not only are the gates open, but the walls are down. Just before he left a general invited him to the armory to preach to soldiers. He lost no time going. He was invited to speak in the largest Buddhist temple in China. There were 300 priests in that temple who showed every courtesy and invited him to come and stay a month. Dr. Ray, educational secretary of the Foreign Board, spoke, giving an account of the origin of movement to raise a million and a quarter fund for better equipment.

Dr. H. A. Porter, of Kentucky, who read the report, made a captivating speech on the Laymen's Work. The evening was wearing away, but he waked the audience up.

Friday—Morning Session.

"How Firm a Foundation" and "The King's Business" were sung. President Dargan read the sixty-seventh Psalm. Prayer was offered by G. W. McCall, of Texas.

The secretary announced a telegram, stating the death of J. Harry Tyler, chairman executive committee of Southern Baptist Laymen's Movement, just at the time his report to this convention was read.

Duke, the Tither.

H. Z. Duke, of Texas, spoke on the subject of tithing. He told the delegates of his plan, and that he had been giving one-tenth of his earnings to religious work for 18 years. He declared that if everyone would only give one-tenth to the Lord's work that there would be no trouble in getting sufficient funds to carry on all mission work, both foreign and home.

"We tithe each other," said Mr. Duke, "and why not we be willing to pay the Lord interest for letting us use His money? What money we have or earn belongs to the Lord. He has merely let us have it to use. We would not lend a neighbor money without interest, and why should we expect to use the Lord's money without paying Him interest and one-tenth is little enough!"

W. W. Hamilton, of Virginia, read the report of the committee on the regulation of missionary contributions. The report recommended that in every possible way our churches be led to see the Biblical recommendations and commands for regular and systematic giving as in I Cor. 16:2, provide for special collections for special needs, as in Acts 11:9 approve the arrangement of previously promised bounty and orderly effort to have it in hand at settled times as in II Cor. 9, 1-5—the Bible rejoices in the li-

larious giving which, in a time of great spiritual uplift, like that of Pentecost, does the unusual thing, and lays down great sums at the feet of the Apostles, as in Acts 4:34-35. This report, containing valuable suggestions, it was thought wise to instruct the boards to put the report in tract form and scatter over the convention.

The Rev. Chas. H. Rust, of Rochester, N. Y., a fraternal delegate from the Northern Baptists spoke of his love for the South. He spoke of the Golden Gates and of places where those of one accord gather for rejoicing. "But," he said, after a dramatic pause, "somehow it seems as if Dixie is the grandest place of all!"

On the mention of "Dixie" messengers gave themselves up to cheering in various ways. Secretary Burrows slipped the gavel from the president's table, so that he was helpless to quell the applause.

In an effort to apologize, Dr. Dargan said that the outburst reminded him of a negro driving an ox team that had started to run away. "Whar you gwine?" asked another negro whom he passed. "I don't know," the first one replied, "ask dem fool oxen!"

Dr. Rust turned over the key to the hearts of our Northern brethren, and to emphasize his action, a beautiful floral offering made in the shape of a key, was presented to President Dargan.

One of the most impressive speeches made during the convention was made by Dr. L. B. Warren, of Georgia, in support of the \$1,000,000 church building loan fund.

He said that if each member would tithe to the extent of giving one-half of 1 per cent, the endowment could be raised. Some of his sayings were, "The dollars are legion, but today it takes more than prayer and fasting to make them come out," "When charity begins at home, it generally ruins its health by staying there."

Students' Aid Fund.

Dr. E. Y. Mullins presented the needs of the students' fund of the Seminary at Louisville. There is a deficit of \$6,000.00. An apportionment was adopted for each of the states, amounting to \$18,000. Mississippi is asked to give \$1,200. Dr. Mullins spoke highly of the Southwestern Baptist Theological Seminary, Fort Worth, Texas.

Friday—Afternoon Session.

Several songs were sung, led by Singing Evangelist Babbitt. Prayer was offered by L. R. Scarborough, of Texas, and Joshua Levering, of Maryland.

President Dargan read the report of the commission on the world's conference of faith and order. The same committee was re-appointed for another year.

Place of Next Meeting.

S. A. Smith, chairman of a committee appointed a year ago to consider suitable places for the meeting of this body, read a report. The committee suggested Chattanooga as a suitable permanent place of meeting. The citizens of Chattanooga make an offering of ten acres of valuable land, with all necessary improvements valued at \$45,000. The report was laid on the table by a small majority. There was a minority report presented. Both of these

reports were sent to the table, and no discussion was made.

The report of the committee on time, place and preacher for next convention was read, recommending: Time, May 13, 1914, at 3 o'clock p. m. Place, Nashville, Tenn. Preacher, Geo. W. McDaniel, of Virginia; alternate, Forest Smith, of Texas.

Dr. J. S. Dill presented the report on vice-presidents. It was resolved that the correct name for brethren appointed to represent boards in the associations is "association representative."

The president introduced Guy C. Lampson, successor to Dr. R. G. Seymour, secretary of the Home Missionary Society of the Northern Convention. He said he loved the Southern Baptists because of our tenacity to our evangelistic idea, missionary zeal and strong convictions.

Home Board Work.

The Home Board quartet rendered most beautifully a song "He Will Keep." This song was composed by the Home Board singer Babbitt.

The Home Board committee on enlistment and co-operation reported by Livingstone Johnson. Dr. H. H. Hulton, of Oklahoma, presented the report on "Our Mission Fields."

The convention listened to addresses, some of them in unknown tongues, by full-blooded Osage and Pawnee Indians, Cubans, Spaniards, Venezuelans, French-speaking Americans and a negro, all converts to the Baptist faith. Many of the foreigners spoke through interpreters.

J. W. Bailey, of Texas, a negro missionary, said there were 230,000 negro Baptists in that state. He said the negroes and the whites alike were indebted to each other for the giant strides recently made in the direction of State-wide Christianity. He scored Jack Johnson the pugilist, saying he hoped the country never would develop another negro like him.

Rev. C. B. Daniel, missionary in Texas, introduced A. Buldine, who is engaged in converting the Mexicans on American soil. Mr. Buldine, with Dr. Daniel interpreting, said Roman Catholics and Baptists represented the two extremes of religion.

It was thrilling to see the four Pawnee Indians endeavoring to express gratitude to the convention for sending missionaries to lead them "in the Jesus way." These four Indians stood by the side of our missionary, Harry Pock, while he told of their conversions and allegiance to Jesus and then to the missionary.

Dr. Geo. H. Crutcher, secretary of the State Mission Board of Louisiana, introduced L. C. Smith, one of the Home Board missionaries in Louisiana. He told of his conversion from Roman Catholicism four years ago. His influence is being wonderfully felt as he preaches the Gospel among his own people.

Dr. Mullins introduced a resolution authorizing the secretary to send a telegram of sympathy to Rev. B. H. Carroll, president of the Southwestern Baptist Theological Seminary, at Fort Worth, Texas, who is ill at his home in that city.

This suggestion met with hearty sympathy of the entire convention.

Our missionary to Cuba, Rev. M. N. McCall introduced F. J. Paer, of Cuba, who spoke with earnestness and zeal of the work in Cuba.

Saturday—Morning Session.

"Shall we Gather at the River" was the first song. The room was well filled at the opening of the convention. Dr. A. B. Ingram, of Texas, led in prayer. President Dargan read Ps. 35. Prayer by W. A. Borum, of Mississippi. In considering the report on vice-presidents the name of association vice-presidents, was changed to "association representatives."

The report of the committee on Sunday School lessons was presented. In connection with it a memorial from the general association of Kentucky, asking that the lessons we study be prepared by our own Baptist brethren. Much interest in this matter was elicited in this all-important subject. The report of a special committee on the international lessons was read by Dr. E. C. Dargan, chairman. In the report the suggestion was made that we are able to prepare our own lessons. The memorial asks a series of questions:

"Shall the Baptists concede that a non-denominational committee can do for them so vital a service better than themselves?"

"Shall the Baptists say it is better for Baptists for a non-denominational committee to select their Sunday School text which is so vital in the up-bringing of children, when they would not hear them on any other matter of denominational interest?"

"Shall the Baptists say that their obligations to others are greater than their obligations to themselves?"

Dr. Tull declared the question of Sunday School lessons the most vital of denominational issues. "If the Baptists are not willing to concede these things," said the speaker, "by what process of reasoning can they justify the commission for co-operation?"

Dr. Tull then proceeded to point out what he termed the failures of the "International Lessons."

"The present system has proven by results to be doctrinally inadequate. It does not enlighten the pupil. It is uninteresting to personal study. It has no intellectual incentives. It gives no place for test of Bible scholarship. It affords no uniformity of doctrine. It is to blame for most Sunday School problems, such as attendance, interest and dignity. It does not make great teachers. It lacks teaching matter and it lacks system."

Dr. J. R. Sampey, the representative of the Baptists on the International committee, responded.

After declaring that the denominational associations made for love, friendship, and co-operation of all the churches, and that more could be accomplished by love and fellowship than by throwing stones, he asked the delegates if they were afraid to study all the Bible.

The rapid growth of the Sunday School work among the Baptist churches of the

South was explained by J. J. Hart, North Carolina. The report he presented shows that the Sunday School Board now publishes about forty different periodicals, has nine secretaries and editors, owns its own home building, and has assets aggregating nearly a half million dollars.

"A word or two about the publication of books. The board has not multiplied books for which there was little demand—little need and little money. It should be commended for what it has not published. Good and timely books are being brought out as occasion demands, and resources permit. This word needs to be said with emphasis. Every book that goes from the board's presses is constructive, is Baptist, and enriches our denominational life."

Dr. J. B. Gambrell, of Texas, always wise and careful, made an exceedingly timely speech. He said in making up our Sunday School literature we should always remember that teaching and good teaching of the truth should always have precedence.

The convention appointed fraternal messengers to the Northern Convention: W. W. Landrum, E. C. Dargan, E. M. Potent, E. Y. Mullins and P. T. Hale.

The city was very courteous and kind—about 100 automobiles and 30 open cars of the street railway system were presented. These conveyances were sufficient to accommodate the messengers ready to go on the excursion. Those on the street railway traveled over 35 miles. Nearly all the important places of interest were shown.

Report on Woman's Work.

A special committee on woman's work reports through Dr. John E. White, of Georgia. This is the first report on woman's work ever made directly to the convention. The report recited much of the work done, and the great success attained. Dr. John E. White said that when a woman joins the Second Baptist Church of Atlanta, she thereby becomes a member of the woman's union. They begin to work at once. They lay themselves out for the Kingdom. Dr. W. O. Carver, of Kentucky, thought that the women should be congratulated for the blessings that have come to themselves, as well as blessings that come to us through their labors.

The first distinct reference to women as mission workers appeared in the minutes of this convention 41 years ago in the report of the Foreign Mission Board. The contributions the first year were \$30,773. In its twenty-five years it has given to foreign missions \$1,400,063 and to home missions \$894,818. Besides these gifts, much has been done by sending boxes to missionaries on the field. The Union has given to the Bible fund of the Sunday School Board \$13,665, to the home for missionaries' children at Greenville, S. C. \$24,278, to the training school at Louisville, Ky., \$103,929 for maintenance, endowment and students' fund of this school. The total gift of twenty-five years reaches the splendid sum of \$2,436,735. The spirit of the entire Union is one of hopeful enthusiasm. The progress of the Union has been greatly advanced by a gift in 1906 of \$1,402 from the Maryland

Baptist Union Association the interest of which was to be used for the purpose and sale of missionary literature. The literature department has this in charge, the original gift having increased in value to about \$4,000.

The treasurer's report shows that the Mississippi W. M. U. has given in the past year to foreign missions \$7,099.95; home missions, \$1,817.61. Sunday School Board, \$745; Margaret Home, \$64.50; current expenses, \$10.00; enlargement, \$281.55; students' fund, \$136.02. Cash total, \$12,686.78. The grand total of \$300,848.11. This is a wonderful showing.

The committee on apportionment reported a budget of \$1,780,250 for foreign and home missions—\$646,500 for foreign missions, \$443,750 for home missions. Mississippi is apportioned with \$42,000 for foreign and \$31,000 for home missions.

The convention re-appointed the committee on permanent location, to make a report at the next session.

A committee of judicious brethren was appointed to investigate the present manner of conducting the work of the convention and ascertain if any improvements can be made.

Sunday Services.

Sunday was a great day in St. Louis. One hundred and seventy-six pulpits were supplied by messengers to the convention. At the Third church, Dr. Geo. W. Truett, of Dallas, Texas, in a splendid sermon, lifted the great congregation of more than 3,000, close to the throne. The place was filled with the presence of the Spirit. In the afternoon there was a mass meeting for men. General Evangelist Weston Bruner spoke, and the Home Board quartet rendered several beautiful songs. The sermon was far-reaching and many men asked for prayer. After prayer was offered several men arose and professed faith in Christ. It was a wonderful meeting. At the evening hour Dr. John E. White preached to a packed house. The pastor, W. J. Williamson, had almost an old-fashioned country meeting, with the mourner's bench and all.

All over the city there were similar meetings of interest and power. Eternity alone can reveal the great good accomplished.

The Woman's Missionary Union, auxiliary to the Southern Baptist Convention, in the Ocean raised \$36,750 and a diamond ring for missions. Not a dozen men were in the crowded auditorium. The services were led by the Judson Missionary Jubilate. Alabama led the seventeen states of the convention with a contribution of \$8,225. One woman took off a diamond ring and put it on her cheeks and signed contribution cards.

Mrs. Charles A. Stakely, of Montgomery, Ala., president of the Alabama Woman's Missionary Union, personally made contributions from her state. A check for \$3,000 was from the state union and will be used to build a hospital for women and children at Ping Tu, North China, to be known as the Kathleen Mallory Hospital. Miss Mallory is secretary of the union and a native of Alabama. Mrs. J. C. Bush, of Birmingham, gave \$1,000, as did Mrs. J. S. Carroll, of

Troy. Mrs. Low Lamar, of Selma, gave \$500. The remainder was made up of individual contributions from all parts of Alabama.

Monday—Morning Session.

The convention was largely thinned out at the opening hour. "Come Thou Fount" was sung. Prayer was offered by Dr. J. B. Gambrell, of Texas. The president read Psalm 46.

William T. Amaze, representing the National Baptist Convention (negro) was introduced by the president and spoke. He said: "No denomination of Christians has touched the negro's as has the white Baptist denomination."

In the report of the committee on the British Seminary, declared that no further offerings will be taken until the difficulties are removed. The same committee was continued.

Large Attendance.

The committee on enrollment reported 1,250 messengers present on the financial basis and 146 on the associational; a total of 1,402. Mississippi had 112 present on the financial basis and 37 on the associational; several visitors and many ladies representing the W. M. U. These all gave Mississippi a representation of 226.

To the commission of one from each state which was appointed for studying the organization and methods of the convention's work, were added the names of E. Y. Mullins, R. J. Willingham, B. D. Gray and J. M. Frost.

Report on Temperance.

Dr. A. J. Barton presented the report of the committee on temperance. The committee was commended for its part in the passage of the Webb bill. The convention pledged its support to the movement of the Anti-Saloon League in its effort to obtain national prohibition. Mrs. Ingals, representing the Women's Christian Temperance Union, was introduced and spoke for the union.

A vote of thanks was offered by Dr. Nowlin, of Florida, to all who have contributed in any way to the pleasure and hospitality of the convention. The vote was taken by standing. All stood.

A message of greeting was sent to the Presbyterian assemblies gathered at Atlanta, Ga.

A committee of one from each state was appointed to report at the next convention on the religious press or denominational literature.

Dr. W. L. Pickard, of Georgia, offered a resolution avowing our adherence to complete separation of church and state. It was heartily adopted.

A memorial service was held from twelve noon to one p. m. in memory of two former presidents—Jonathan Harralson, of Alabama, and W. J. Northern, of Georgia, and Vice-President Wm. E. Hatcher, of Virginia.

Secretary O. F. Gregory spoke of the memory and labor of Jonathan Harralson. He gave a brief biography of his life, and recited some of his magnanimous deeds.

Judge Harralson was the first layman elected to preside over this convention and the first president who ever voluntarily laid down the gavel—all the others having died in office. He was president when the W. M. U. was made auxiliary to the convention as well as when the Sunday School Board was organized.

Dr. Lansing Burrows spoke in memory of Wm. J. Northern. He referred to ex-President Northern as a statesman and a patriot.

Dr. J. W. Frost spoke of Dr. Wm. E. Hatcher. Dr. Frost said he had only one fitness for this task and that is his love. He could wish that we all follow his example. He is dead yet speaketh. His talk was sweet and noble. It was a holy, heavenly hour.

Prayer was offered by Dr. J. B. Gambrell, of Texas, and the convention was adjourned to meet at Nashville, Tenn., May 13th, 1914.

A HOPEFUL LETTER FROM A TROUBLED COUNTRY.

Today I received some letters from the United States after waiting four weeks. Once I waited five weeks, and you may be sure these weeks seemed like months, for I had to come away and leave my family back in Memphis. They are under the watch-care of good friends, as was demonstrated during the recent illness of my three little boys who were all in bed at once. It was a good thing for me that I knew nothing of it, for with the railroads torn up everywhere I could not get out of the country.

As soon as the repairing crews get the bridges mended and one train gets through to the border, here comes along a band of rebels and seize the engines and compels the engineers to cut loose and run as far as they dare, and on the return trip throw bombs into the bridges and away they go again! Oh, these are terrible days for poor Mexico. War, horrible bloodshed, families torn asunder and disgraced forever!

But our work goes on well in spite of this reign of terror. I have treated about a thousand patients since I came back three months ago and we preach the Gospel in the clinics. Some of the good people over the State will remember that I related a circumstance, about the saving of the life of a high-class patient. She had moved away while I was gone, but the other day she came 300 miles to have me baptize her! Oh, I knew it would be that way. Others are coming to the truth. This cheers my heart in the midst of my loneliness.

I don't know how long I am going to be able to stick under the present circumstances with no hopes of seeing my family for months and months, but I am trying to hold out faithful. I crave the prayers of the brethren at home.

Cordially,

R. W. Hooker.

Guadalajara, Mexico.

The church at Hollandale gives each month \$10 to the Baptist Orphanage and recently sent a check to Dr. Rowe for \$91.60 for Home Missions.

SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE
By L. E. BARTON, D. D.

JUNE 1 JOSEPH TESTS HIS BRETHREN.

Golden Text: "Confess therefore your sins one to another and pray one for another, that ye may be healed."—James 5:16.

What of the severity and seeming deception of Joseph? Was it right for him to have his cup put in Benjamin's sack and then overtake them with threatened punishment? When you remember his yearning heart and his noble purpose of love it was all right. It was the severity of love punishing for the movement that it might bestow great affection and forgiveness. We know by the sequence that it was not personal malice. We see also that the purpose of it all was to produce true repentance, and evoke humble confession of sin. This brought the brothers to where both God and Joseph could honorably forgive them. We ought to praise God for thrusting us into trying situations and thereby causing us to confess our sins and examine our hearts.

Joseph a Diviner.

We are a little shocked at the information that Joseph practiced divination. Yet we are not to infer, therefore, that he had given up his religious faith, any more than we are to conclude that all professors of religion who are at all influenced by superstition are hypocrites. The fact that some church member does not wish to occupy room "13" at the hotel or ride in a coach that has thirteen windows does not prove that he is not a Christian, but it does prove that his religious life is not nearly what it ought to be. All superstition is sin. The woman who has her fortune told, and the man who is afraid to begin a journey on Friday, is paying tribute to an imaginary god of chance. This world is not ruled by chance. An all-wise, benevolent Creator is in charge, and it is a sin against Him to feel dependent upon or subject to accident. There is no such thing as accident. It was said in these notes formerly that there is nothing derogatory to Joseph's character recorded. But as we remember this custom of divination we must revise our opinion. This is against him, but we must judge him in the light of his time and not according to the Sermon on the Mount. God judges us according to our light and opportunity.

A Terrible Dilemma.

They were in a fearful fix when overtaken, and the cup was found in Benjamin's sack. They said they had not the cup, but it was found on them. If they said, "We are not intentionally guilty of wrong," they could not prove it, for the facts seemed against them. They were conscious of innocence but could not prove it. "Let him with whom it is found die," was their hasty agreement.

Value of Time and Hardship.
What a change after twenty

years! Are these the same envious blood-thirsty villains and liars who sold their brother twenty years ago? No, they have been transformed by grace, operating through experience and hardship. That sin has been a thorn in their conscience for two decades. They now remember their bartered brother only as one whom they wronged. Their confession does not specifically mention their sin against him to this supposed stranger, but that is the chief thing on their mind. Back yonder they could dip a coat in a kid's blood and deceive their father about his favorite son, but now they shudder at the thought of the effect upon him if they must go and tell him Benjamin is dead, or in bondage. Joseph's seeming severity is now yielding the peaceable fruits of righteousness. Praise God for such a transformation of character.

Judah's Appeal.

Unto what shall we liken it? Demosthenes "On the Crown," Socrates in his own defense, Webster atunker Hill, Lincoln at Gettysburg, Grady in New York City, Bryan at the convention in 1896, and all the rest fall far below this masterpiece of sacred eloquence. He gave a recital of the history. He referred to Joseph's question about their brother, his demand that Benjamin be brought, their father's grief and refusal to give him up, the scarcity of food and their father's command to "go again," his own promise to Jacob to stand surety for Benjamin, and then comes the glorious climax, the grand finale, the peroration in which he offers his own body as a bond slave in place of Benjamin. No wonder the great hearted Joseph could stand it no longer, and cried, "Cause every man to go out from me," and there stood no man with him, while Joseph made himself known unto his brethren.

The crown and victory of all service is the offering of self for others, and Judah, in this, became a worthy progenitor and type of his greatest Son, King Jesus, Immanuel, Who knew no sin and was made to be sin for us.

STOPS TOBACCO HABIT.

Elders' Sanitarium, located at 1917 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

THE WAY OF THE CROSS LEADS HOME.

A head nurse had for several days been having a strenuous time. There were a number of patients critically ill, some of the physicians were exacting and uncharitable and the nurses in training were unusually trying. It was one of those times when everything seems to go wrong, when the nerves are strained to the utmost tension, and just a little more friction would cause a breakdown of the machinery. The nurse

was a woman of strong character, with a large fund of energy and patience that was equal to any great emergency, but today a trivial offense had put her all in a quiver and she turned to a friend and said, "I can't stand it any longer; I must give up." Her large eyes filled with tears as she sat down at her desk to write her resignation. Just over the way some singers were practicing for the night service, and this beautiful song, "The Way of the Cross Leads Home," was borne to her ears and found an echo in her heart. She raised her eyes to her friend and saw that she, too, was feeling the cheer and uplift of the song, so softly and sweetly they joined in the chorus—

"It is sweet to know as I onward go
That the way of the cross leads home."

A teacher in a rural school had for days been striving to find some way to awaken in class C an understanding of long division. She had repeated the formula time and again till they knew it perfectly, but how to apply it was still a blank.

"You may go to the blackboard and work this problem, Mary," she said to a bright eyed girl who was sitting near her. The child looked up with a defiant air and said, "My mama says I am too young to learn these lessons and I need not do it. My papa says that girls don't have any use for arithmetic, and he don't care if I learn it or not," said Julia May.

Miss M. stood irresolute for a moment, then the courage of her convictions asserted itself and she said in a calm voice, "Mary, I told you to go to the board." There was something in her eye and the pose of head that made her class know the crisis had come, so without another word they went patiently to work and gradually their little minds received the light. What was it that gave the teacher this inspiration? That morning as she bade her invalid mother goodbye, she had observed her discouraged and tired look and said, "remember my child, 'That the Way of the Cross Leads Home!'"

A physician was returning late one night from a round of visits. He had been away out in the hills to visit a man who had pneumonia. He was a rough woodsman, but he had a sweet little girl who loved him, and for her sake he had shown unusual attention to the father. This evening the conviction had been forced upon him that all his directions had been ignored by the careless woman who served as nurse, and that death was sure to come. In

Years of Suffering

Catarrah and Blood Disease—
Doctors Failed to Cure.

Miss Mabel F. Dawkins, 1214 Lafayette St., Fort Wayne, Ind., writes: "For three years I was troubled with catarrah and blood disease. I tried several doctors and a dozen different remedies, but none of them did me any good. A friend told me of Hood's Sarsaparilla, and was as well and strong as ever. I feel like a different person and recommend Hood's to any one suffering from catarrah."

Get it today in usual liquid form or chocolate tablets called Sarsatabs.

the day the doctor stopped at Judge Asley's whose wife was convalescing from a long spell of illness, and he had found it hard to inspire her with courage and hope. Other patients there were demanding his attention, but he was so tired tonight and the road home seemed so long and cheerless. His horse was trotting along slowly and the night birds were singing their weird songs. His head fell upon his breast, and he dreamed that he was lost in a desert. The glistering sand blinded his eyes and a burning thirst seized him. There was no footprint to guide him—no way marked to show that an oasis was near. At length he saw in the distance an object that attracted his attention. As he came near he found it was a cross. A lonely pilgrim was kneeling in front of it and to his inquiry, answered, "The cross points to the fountain of water where you may drink and live. Go bathe in the cooling stream, travel then a few miles to the east and you will find home; love and happiness." He awoke and found that his horse had carried him to the barn, from the window of his home a light was shining and a dear little woman was standing in the doorway ready to give him a greeting. The dream was forgotten, the hardships of his profession seemed to fade away and his soul thrilled with joy and gratitude to the Great Giver of all good.

Mrs. E. C. Bolla.

Invigorating to the Pale and Sickly.

The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, builds up the system. A true Tonic. For adults and children. 50c.

T. B. Dorey, Merchant Tailor and Steam Cleaning and Dye Works, earnestly solicits your business. 228 West Capital St., Jackson, Miss.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 29. ESTABLISHED 1858. THE C. S. BELL CO., HILLSBORO, OHIO.

1853 Sixtieth Session 1913 HILLMAN COLLEGE For Young Ladies CLINTON, MISSISSIPPI

Books opened May first for engagements for next session. On that day deposits were received for twenty-six girls. There has never been such a demand for places here before, and we believe it indicates that parents and students are better pleased with the workings of the institution than ever before. A patron wrote us a few days ago: "The personal attention given each student is more desirable than I have ever seen in any other school and the faculty is exceptionally well qualified to advance a girl in their separate departments."

MRS. LESSIE GABLE HUSBAND.
Mrs. Lessie Gable Husband, daughter of Thomas and Lydia Gable, was born in Clarke county, Miss., on May 26, 1880, and died at her home in Estabatchie, Miss., April 12, 1943. In her eighteenth year she was happily married to Mr. James Husband, and from this union three children survive to perpetuate the noble virtues of their parents.
From her childhood she loved to search the Scriptures. Having professed faith in Christ and following her Lord in baptism, she united with the Estabatchie Baptist church of which she was a member at the time of her death.
Through years of invalidism her unflinching faith, perseverance and hopefulness triumphantly bore the test. Richly endowed by nature and wisely trained, she drew all who knew her into friendship's bond. She was warmly appreciative of every kindness, responding with love to the services of her trained nurse. All that a loyal and generous family could do was done. With calmness she awaited the end.
To the sorrowing family we extend our heartfelt sympathy. A little while and you shall meet your loved one where partings are no more. A Friend.

COLPORTAGE WORK PAY?

I have often thought, as I was riding along in some desolate boggy road, discouraged, disappointed, that perhaps the colportage work does not pay.

It is certainly not a very popular work. Most preachers say they can't hardly give books away, much less sell them, and yet some few of them wonder why the colportage does not do more.

The question comes again, does the colportage work pay? Let's see if I can answer this question. Our Lord seems to think that a man or a woman

who accepts Christ as their Savior is about the best thing on earth because he makes them children of the Heavenly King. In my work at year 35 or 40 professed faith in Jesus as their Savior. I baptized of these; others of them were baptized by some one else. A good number of these were fathers and mothers. In some of their homes the husband calls the wife and children in before retiring and reads a chapter from the Bible and then sleeps and thanks God for his great blessings.

What is worth more than a saved soul and a changed life?

Then I have sold thousands of copies of books, papers, and tracts, which eternity alone will give the results.

To make a long story short I am bound to say after the experience I have had and after much prayer that I think that a combined missionary colporteur and evangelist can do a great work, at least in South Mississippi, because hundreds of people say they have been blessed by reading some book. Brother Byrd says, "We get 85 per cent of what we know through the eye." How many books have you given to colportage work? How many prayers? How many dollars?

May God bless the Baptist Record—it is Mississippi's greatest colporteur. Respectfully,
A. G. Sammons.

To Relieve the Pain of a Burn Instantly
and take out all inflammation in One Day, apply the wonderful, old reliable DR. PORTER'S ANTISEPTIC HEALING OIL. It Relieves Pain and Heals at the same time. 25c, 50c, \$1.00.

CLARKE COUNTY SUNDAY SCHOOLS TAKE NOTICE.

The third session of the Clarke County Sunday School Association will be held at Pachuta, June 3-4, 1913.

Every Sunday School in the county urged to send delegates, every pastor attend and urge full delegation from schools where you are pastor. District presidents, department superintendents and Sunday school superintendents all be there. Will not each district president have a beat convention during this month.

Send reports and offerings to Brother S. H. Terrill, Quitman, Miss. W. Fred Long, general secretary; W. A. Chosholm, field worker, will

both be there. Nothing preventing, Miss Elizabeth Kilpatrick, Mr. J. E. Byrd and Miss Lona Miley, some of our best denominational workers, will be there. Pachuta opens wide her doors and will entertain all who attend. Jasper County Association meets on the 5th-6th about 5 miles from Pachuta and special invitation is extended their county president to attend.

W. H. Patton, President.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

FROM A SICK-BED.

I write this while propped up in bed, where I have been for twenty-two days. But, thanks unto Him, "Who healeth all our diseases," I am on the road toward recovery, though the improvement is not rapid.

After the first ten days of my illness I had some one of the family to read me The Record, and its columns seemed more precious to me than ever before. They seemed to contain much of the spiritual food I needed.

I always enjoy so much the Kingdom Briefs and the editorial department. If any paper has a better editorial department, I am not familiar with that paper. I also enjoy the articles from the brethren, provided they are not too long and drawn out.

In answer to the earnest prayers of some of the faithful, the Lord seems to have sent the church at Oxford an undershepherd of His own, the sing, in the person of Brother Jas. B. Leavell, who is an Oxford boy.

His coming was in such a way and under such unusual circumstances that I do not doubt but that it was wholly of the Lord.

The church has rallied to him as I have never known the church to do any pastor it has had the past thirty years. He is acting only as supply pastor for the present, but I think he sees the hand of God in his coming, and I have reason to believe that he will accept the work.

This is my first time to be laid in for more than a day or two at a time for more than thirty years, with one exception. I trust I may be able to give several years yet of service to Him Who called me into His service.

Fraternally,
W. I. Hargis.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

Baptist Periodicals for 1913
UNIFORM LESSONS

SUPERINTENDENT. (Monthly.) 25 cents a year. In clubs of five or more to one address, 65 cents each for one quarter; 25 cents each for one year.

BAPTIST TEACHER. (Monthly.) 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year.

PRIMARY TEACHER. (Quarterly.) 35 cents a year. In clubs of five or more to one address, 8 cents each for one quarter; 30 cents each for one year.

PRIMARY QUARTERLY. 15 cents a year. In clubs of five or more to one address, 3 cents each for one quarter; 12 cents each for one year.

OUR STORY QUARTERLY. 7 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 4 cents each for one year.

PICTURE LESSONS. In quantities of five or its multiples to one address, 25 cents each for one quarter; 10 cents each for one year.

BIBLE LESSON PICTURES. \$3.00 per set for one year; 75 cents per set for one quarter.

OUR LITTLE ONES. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

JUNIOR QUARTERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 cents each for one year.

JUNIOR LESSONS. 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year.

YOUTH'S WORLD. (Weekly.) 30 cents a year. In clubs of five or more to one address, 65 cents each for one quarter; 25 cents each for one year.

GIRL'S WORLD. (Weekly.) 30 cents a year. In clubs of five or more to one address, 65 cents each for one quarter; 25 cents each for one year.

ADVANCED QUARTERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 cents each for one year.

BIBLE LESSONS. 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year.

SENIOR QUARTERLY. 20 cents a year. In clubs of five or more to one address, 4 cents each for one quarter; 16 cents each for one year.

ADULT CLASS. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.

HOME AND SCHOOL. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.

WORLD-WIDE. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

YOUNG PEOPLE. 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year.

ADVANCED HOME DEPARTMENT QUARTERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 cents each for one year.

SERVICE. 50 cents a year, slightly or in quantities.

OUR JUNIORS. (Quarterly.) 30 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

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Before the first shipment of these books reached us more than half of the books had been sold in advance.

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SPECIAL OFFER

"Redemption and the New Birth" will be sent to your address on approval to be paid for within five days if satisfactory.

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THE BAPTIST RECORD,

Jackson, Miss.

Gentlemen:—

Send me one copy of "Redemption and the New Birth" by T. T. Martin. If the book is satisfactory, I will remit \$1.10 in five days. If not, I will return it within the same length of time.

Signed

Postoffice

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The BAPTIST RECORD

Jackson, Mississippi



THE RECORD PIANO CLUB PREVENTS WASTE.

You will not find many men who would deliberately throw away one hundred dollars, and yet there are many who unintentionally waste that amount every year in one way or another.

Careless buying is one way of wasting money. The founders of the Club had that fact in mind when they adopted the principle of cutting down the cost of pianos by cutting out the waste in marketing them.

The Club claims to save its members one hundred dollars or more on their pianos in dasks you to give it an opportunity to prove this fact to your entire satisfaction by thoroughly testing the piano in your own home before paying one cent or in any way obligating yourself to join the Club.

It will cost you only a postal card to investigate, and if the testimony of Club members who have already joined is to be relied upon you will undoubtedly save a hundred dollars or more on the price of your piano. We have a copy of the Club's catalogue for you. Write for it today before you waste that one hundred dollars through careless buying. Address the managers, Ludden & Bates, The Baptist Record Piano Club Dept., Atlanta, Ga.

UNIQUE NORTHFIELD.

In these days when so many believe that the church is losing its power, and falter when they see the corruption and evil of the cities, it is a pleasure and an inspiration to visit Northfield and to realize that pessimism is not the keynote of the present day religion. One cannot spend even a day there without feeling a subtle difference in atmosphere from that of any other place. The newcomer will notice it the moment he arrives. The air will seem strangely pure and he will have to go a long way before he smells tobacco. He will find no loafers on the street corners, for there is no bar-room. Even the busiest employe is ready to do any little favor smilingly, for they, too, have caught the spirit of the place, most of them being students working their way in the Northfield Schools. At the Northfield hotel, where nearly 200 guests may be comfortably housed, morning prayers are held daily directly after breakfast—a custom so unusual in hotels that it makes the house seem more like a private home than a hostelry. To these attractions nature has added its unsurpassed touch of hills with thick shady woods and fair open valleys through which winds the Connecticut river.

Such an atmosphere and natural setting would make Northfield a favorite rendezvous were these its only charms, but when many speakers of world wide fame are added, it is no wonder that the number of visitors increases yearly. Special Bi-

le studies and lectures began May 8th at Mount Hermon School, where they will be given almost continuously until June 20th when students from over one hundred men's institutions gather at Northfield. Conference after conference follows in quick succession through the summer until the first two weeks of August when the large auditorium is filled with Christian workers from all parts of the country. Between August 18th and October 1st post conference addresses will be given by eminent Bible teachers.

This year the list of speakers includes a large number of favorites, some of whom have not been at Northfield for several years. Already the following have been secured. Rev. J. Stuart Holden, B. A., London, England; Rev. John A. Hutton, B. A., Edinburgh, Scotland; Rev. George R. Stuart, D. D., Knoxville, Tenn.; Rev. A. T. Robertson, D. D., Louisville, Ky.; Mr. Robert E. Speer, D. D., New York City; Rev. John Daniel Jones, Bournemouth, England; Rev. John Thomas, Liverpool, England; Prof. Charles R. Erdman, Princeton, N. J.; Rev. Chas. Inglis, London, England; Rev. W. J. Jacoby, Chicago, Ill.; Rev. Len G. Broughton, D. D., London, England; Mr. Melvin Trotter, Grand Rapids, Mich.; Rev. Robert F. Y. Pierce, D. D., Brooklyn, N. Y.; Rev. Francis S. Downs, Baltimore, Md.; Rev. Herbert J. White, Hartford, Conn.; Rev. H. F. Swartz, New York City; Mr. John R. Mott, L. D., New York City; Rev. G. Campbell Morgan, D. D., London, England.

The dates for the different conferences to be held this summer are announced as follows:

Summer Bible School and Special Lectures at the Northfield Schools—May 6-September 30.
Northfield Seminary, Commencement—June 7-10.
Student Conference—June 20-29.
Young Women's Conference—July 2-9.
Summer School for Women's Foreign Missionary Societies—July 10-17.
Home Missionary Conference—July 18-24.
Summer School for Sunday School Workers—July 19-26.
General Conference of Christian Workers—August 1-17.

Swamp Chills and Fever Cure takes the place of calomel. At druggists.

FOLEY KIDNEY PILLS
FOR BACKACHE-RHEUMATISM
KIDNEYS AND BLADDER
RICH IN CURATIVE QUALITIES—NO HABIT FORMING DRUGS

A GREAT COLLEGE FOR WOMEN.

The question asked by every thoughtful parent, "Where is the best place for my daughter," finds a perfect answer in South Carolina's time honored institution, Greenville Female College, at Greenville. To the credit of Greenville Female College lies more than a half century of spotless record and brilliant achievement.

Today it stands in the forefront of Southern colleges in both equipment, standard of courses, work accomplished and wholesome influences—a synonym for all that pertains to thorough learning and broad culture.

It is admirably situated in sight of the Blue Ridge Mountains with an elevation of 1,000 feet above sea level, and has a health record unsurpassed anywhere.

Last year its enrollment numbered 477. This session there will be at least 500 students, and they will come from practically every state in the South.

The city of Greenville itself, with a history as an educational center of almost a century's duration offers unusual advantages for deep culture. Its citizens are progressive and have high moral and educational ideals.

while the town is frequently visited by lecturers, musicians and artists of repute.

President David M. Ramsay, D. D., cordially invites young women and their parents to write for copy of the school's catalog and 1913-14 announcement. Address him care of Greenville Female College, Greenville, S. C.

\$8.10

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Tickets on sale Ma 24 to 28.
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FASTEST RECORD, Jackson, Miss

The Manufacturer's Record tells of a remarkable instance of a county with good roads and without indebtedness: For more than 30 years Muskogee county, Georgia, in its business and fiscal affairs, has been managed by a commission of three men annually named by the grand jury of the county. This has freed county management from politics and graft. The result is that Muskogee county has, with one unimportant exception, the lowest rate of taxation of any county in that State; is without bonded or floating indebtedness of any kind except current bills, for which the cash is in bank; owns the usual county buildings, and for 10 or 12 years or more has been steadily building and maintaining good roads. That is a record which should commend its plan to the study of taxpayers of every county in the United States.

Rev. R. J. Loper, Moderator.
W. W. Bonner, Clerk.

Position by a young lady as general
nurse for small children, or as care-
taker for young children at health
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A POCKET SUNDAY SCHOOL COMMENTARY FOR 1913.

SPECIAL OFFER TO SUBSCRIBERS OF THE BAPTIST RECORD.

For Immediate Acceptance

This splendid little work by the well-known Baptist writer, Rev. J. M. Coon, D. D., contains the self-pronouncing text of the Sunday School Lessons for the entire year 1913, together with right-to-the-point practical helps and spiritual explanations. It is small in size, devoting two pages to each lesson, but large in suggestion and fact. It has in addition daily Bible readings for 1913 and topics for young people's meetings. Regular price, bound in red cloth, 25 cents.

OUR OFFER

The Baptist Record will send you this helpful little book by mail postpaid if you will renew your subscription for one year and send 10 cents additional.

Don't trouble to write a letter. Clip and fill in the blank below.

This is the Exact Size of Book

1913
SELF-
PRONOUNCING
LESSON
COMMENTARY
J. M. COON

THE BAPTIST RECORD,
Jackson, Miss.

Enclosed find \$2.10, for which renew my subscription to The Baptist Record for one year and send me at once a copy of the Pocket Sunday School Commentary for 1913.

Signed

Postoffice

BROTHER EBENEZER PARKINSON.

On July 24, 1837, Ebenezer Parkinson was born at Abbeville, S. C., and on April 27, 1913, he departed this life in the triumphs of the Christian faith, being almost seventy-six years old. His mortal remains were laid to rest in the churchyard at old Pleasant Ridge in Holmes county, at 2 p. m. April 29th. Miss Nancy Siddon was his wife, who survives him. To this union were born twelve children—eight boys and four girls, three of whom preceded him to the better world. Of those surviving, Mrs. Sidney Stout lives in Vicksburg; Mrs. Houston Polk in Prentiss; Rev. J. F. Parkinson, professor of Greek and Latin, in Clarke Memorial College; and Prince lives in Newton, while the balance reside in Holmes county, where his widow, now about seventy, resides. Brother Parkinson married an aunt of Dr. T. J. Bailey, of Jackson, who has ever held both of them in the highest esteem. Their children are good and useful citizens and Christians. The writer is in full sympathy with the bereaved relatives, and commends them to the God of all grace, "whose they are and Whom they serve."

A Friend.

TO PREVENT BODILY ODORS

from the skin, mouth, armpits and feet or internal organs, dissolve one teaspoonful of Tyree's Antiseptic Powder in a pint of water and use as a wash, gargle or douche. All disagreeable odors stop at once, while the cause is soon removed by the purifying properties of this antiseptic. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not pleased, return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions free to all who write mentioning this paper.

ELISE MARBLE.

Just at dawn on the morning of April 25th, at the age of 2 years and 3 months, little Elise, daughter of Mr. and Mrs. F. G. Marble, was claimed a precious little lamb for the upper fold.

How tenderly she was nursed. How faithful were the physicians. How earnest were the prayers offered for her restoration. But how positive was the Lord Jesus that it was best for little Elise to go and live with Him.

Fond parents, we do not understand why your hearts should be broken this way, but some day it will be made plain why your precious child was not allowed to grow up in your home, but taken to grow up in perfection surrounded by the flowers, the music and the beauties of Heaven.

Aunt.

Leland, Miss.

Better and safer than calomel—Swamp
Chill and Fever Cure. Instant relief. At
druggists.

THE SOUTHERN BAPTIST ASSEMBLY, RIDGECREST, N. C., SUMMER, 1913.

The fifth annual session of the Southern Baptist Assembly will be held at Ridgecrest. There will be conferences as follows:

June 17-20—Education.

July 5-13—Missions.

July 16-25—Sunday School and Baptist Young People's Union.

July 30-Aug. 8—Bible.

August 12-15—Pastors.

August 19-22—Music and Athletics.

Location.—Ridgecrest, the home of the Southern Baptist Assembly, is on the Southern Railway, 18 miles east of Asheville.

Grounds.—The Assembly grounds, owned by a corporation of Baptists, living in fifteen states, occupy a beautiful plateau of about 850 acres on the top of the Blue Ridge mountains. There are about 75 buildings in the grounds.

Railroad Rates.—In addition to the regular season tickets, special rates, with limit of 15 days have been granted. Ask your agent.

Board.—Board may be had from \$1 to \$2 per day.

For information, address, after June 1, B. W. Spillman, General Secretary, Ridgecrest, N. C.

PHILADELPHIA PASTOR WRITES PLAY AND IS FORCED TO TENDER RESIGNATION.

Philadelphia, May 6.—The Rev. Henry William Lambert has been forced out of the pastorate of the Thirty-fourth street Baptist church of this city because he has written a play which has been accepted by a New York producer and will be produced on Broadway next fall.

The resignation of Mr. Lambert was accepted today at a congregational meeting of the church, even after the minister had offered to share the royalties on his play with the church. The congregation refused to accept his offer and demanded that he withdraw the play. He refused to do this and wrote his resignation.

Mr. Lambert's play is entitled, "For Love of Her." It deals with the influences of heredity, and is built around a college graduate who has inherited evil tendencies.

The above clipping was taken from the Times-Democrat of the 7th inst. It is refreshing to know that the church of which the play-writer was pastor, refused to relax, "even after the minister had offered to share the royalties on his play with the church." The pastor who has the time or the inclination to write "plays" ought to hand in his resignation without its being asked for!

Yours very truly,

W. T. Ratliff.

MRS. VEST FELT LIKE CRYING.

Wallace, Va.—Mrs. Mary Vest, of this place, says, "I hadn't been very well for three years and at last I was taken bad. I could not stand on my feet I had such pains. I ached all over. I felt like crying all the time. Mother insisted on my trying Cardui. Now I feel well and do nearly all my housework." No medicine for weak and ailing women has been so successful as Cardui. It goes to the spot, relieving pain and distress, and building up womanly strength in a way that will surely please you. Only try it once.